BYTHE NERALL OF THE CONFEDERATE CATHOLIOVES OF METTINA TO THE WEST TIES OF THE TENTH DAY OF MANYARY And Harle to Anno Domini 846 Pis ordered that the Call of Allociation the addition thereunto made by this Allembly in maner as the tame hereafter followeth shalbe de nous taken, and Ivorne by the members of this Affembly and all others of the Confederate Catholickes. and guid wot nob of of to Hibernia Cler that shall presuated the state of my life and of with I doe fronker tweetre, at I will not accept of Printed at Kilkenny in the

BYOHE

A.B. Doe promife five are and proseft, before God and his Saints andhis Angells that I will during my life beare true faith and alleageance to my Souneraine lord Charles by the Grace of Godk ing of great Britaine, France, and Ireland and to his beires and lawfull successors and that I wil to my power during my life defend, uphold and maintaine all his and theire iust prerogatives , Effaces, and rights, the power, and priviledges of the Parliament of this realme, the fundamentall lawes of Ireland, the free exercise of the Roman Catholique faith and Religion throughout this land, and the lines inft liberties, poffessions, Estapo and rights of all those that have taken or shall this oath and performethe contents thereof. And par I will obey and natifie all the orders, and decrees ma de, and to be made by the Supreame Councell of the Confederat Catholiques of this K ingdome concerning the faid publique Caufe, and that fwill not feeke or receive directly or indirectly any pardon or protection for any Act don, or to be don touching this Generall cause, with out the consent of the Maior part of the faid Councell, And that I will not directly on indirectly doe any Act or Acts that shall presudice the said Cause but will to the hazard of my life and est tate assist, prosecute, and maintaine the same. Moren ouer Idoe further sweare, that I will not accept of.

or submitte unto any peace made; or to be made, with the said Confederat Chatholiques with out the consent and approparion of the Generall Assembly of the said Confederat Catholiques, and for the preservation and streingthning of the Association, and V nion of this Kingdome that upon any Peace or Accomodation to be made or cancladed with the said Confederat Catholiques as afore said I will to the uttermost of my power insist upon and maintaine the ensuing propositions, until appeace as afore said be made and the materials to be agreed upon in the Actists of Peace be ustablished and secured by Parliament. Soe helpe me God and his holy Gospell.

Line in spred to the Kings of Line land strict.

Lords of Ireland ther in Ireland or in En-

on sh mitte unto an Top met orto be mede with the sentent and grant origine with out the consent and grant of the sentent and grant of the sentent of the se

Kingdome that , das Onybulgno For Accomodation

Cleargie and lays in diere federal Capa cities, hand the free and publique exercise of the Roman Catholique Religion and Function throughous the Kingdons in as full history and pichologies was in the Raigne of King Henry the seauenth, or any other Catholique Kinge, his predece is Kings of England, and Lords of Ireland, ther in Ireland or in England.

2. Secondly of the scular Cleargie of Ireland videz. Prima archief hops, Bishops, Ordinaries, Deanes, Deanes and Chapters, Archdeacons, Prebendaries and other Dignitaries, and all other Pastors of the secular Cleargie, and theire respective successors shall have and enioye all and all manner of Iurisdictions, priviledges and immunities in as full and ample manner as the Coman Catholique secular Clergie had or inioyed the same within this Realusest any sympody rings He Bary paolishe late Kinge Henry the Sequently Cometimes Kingof England and Losds of Jeannd lank ave declaration of law of the property of the thority what former to the Contraty not with firs, liberties, and other rights to the gailbries the Barther all lanes and flatures made ing the sweet white of King Henry the Eight whereby any reftrainte penaltie or other reffriction what formers is of mayobe dayed yponany of the Roman Carboligaes either of he Clares of of the Layer for Suchitheir gion within this Kingdome and of theirs fe uerall functions, Jurisdictions, and priviledges may be repealed senewed and declared voyde in the next Parliament, by one or more Acts of Parliament, to be past therein.

4. That the Primars Arch Bishops, Bishops Ordinaries, Deanes Deanes and Chapters, Archdeacons, Charteeloss, 3 reafthers Chanters Prouofts Wardeness, and the Churches Prebendaries and other Pastors of the Roman Catholique secular Cleargie, and their enespective successfors shall have, hold, and enioge all the Churches Presented their enespective successfors shall have, hold, and enioge all the Churches

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ches, and Church Buings in as large and ample manner, as the late protestant Cleargic respectively enjoyed the same on the first day of October in the years of our Lord God 1841. together with all the profits, emoluments, perquifits, liberties, and other rights to their respective Seas and Churches belonging as well in all places now in the possession of the Confederat Catholiques as alloe in all other places that shalbe reconcred by the faid Confederat Catholiques in the adverse party within this thing disme, saming to the Roman Catholique Layry their respective rights, according the layer their respective rights, according the

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4. Industry

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GENERAL

ASSEMBLY OF THE CONFEDERAT CATHOLICKS

OF TRELAND

Hereas the Confederat Roman Cawholicks of Ireland, have beene forced to take Armes for the necessary defence and preferuation of their Religion. plotted, and by many fowle practifes endesnored to be quite suppressed by the Puritan faction , asalfo for the defence fafeguard and maintenance of his Maiesties regall power, suftprerogatines a indrights innaded upon by the malignat Parliamentary partie of England, Ireland, and Scotland, and for the prefermacion of the Relligion, lives, liberties poffessions estares, and rights of the faid Confederat Catholiques, have to that effect heretofore taten an Oath of Affociation in doclaration and firme binding of a realland vnanimous vnion among them for the effects aforefaid. Now

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for almuch as this general Assembly vpon fome late distractions happened, have thought fit to take and accordingly have taken (with wie) the faid Oath of Affociation Me Nous It is there fore this day ordered that all and every person, and persons of the Confederat Catholique with in the Kingdome of Indland, and all other person or persons that shall hereafter adheare vnto their partie, as a Confederat, -shall for the berned affurance of their adhea--ring fidelling and conflancia to the publick wanterake de Nove the faid Oath with the adshippercharmande bythis general Aff entity and any perion or perforts of the Comreducit Catholiques afort faid of what degree, beondition, of quality, what focuer failing or brainbomes od of small influioranon brillion yet pared berauter and beteby is declared atthybor to God his King and countrey and as -a person marked with, that indicate ray rise to be etderefelle thew theb bee thurse habothous abcarde and interest and interest of the Oath a forefaid, or want of tender of the bfame winto him dois further ordered that stil Superiorise of the focular Cleargis shall caufe the among them for the effects aforefaid. No all those under their power, and within their respective districts, Diocelles, and Jurisdictions totake the Oathaforefaidin manner follow ing videlice that every Parish Prioft adminit er the fame in his and theire respective Churches, or other publike place, to be appointed by fuch parish priest throughout the kingdome, and enery person of ranke and quallity within every fuch parish to figne ad fub fcribe his name adding thereo the place of his habitation in @ Roll of parchment to that Oath, which Rolle the faid Parish Prieft is hereafter to retourne figned likewise and sealed by him selfe to the Ordinary of the diocels wherein the faid Parish lyeth, whoe is to keepe the fame in his Treasury; and to transmit and certif ficatrue Copie thereof with in three money thes nextenfucing vnto the office of the Clearke of the Generall Astembly under his Episcopale scale, there to be kept, and the like course the Regulars for those under the is rule are to obserue, And eache Generall or other Commander in chiefe appointed or to be appointed to conduct or leade any Army or Armies under the power of the Confederat Catholiques, and all and every Collonell, Captaine, or other officer, and his

and their respective under officets is to take the faid Oath which Oath the Chaplaine Maior of fuch Anny ot Armies is afwell voto them as unto all others the officers and Commanders of fuch Armie or Armies, whereof her is Chaplaine, and unto all the foldiours in fuch army respectively to administer, retourning in manner as before expressed rolles of the names of those that shall take the faid, Oath, adding their names the place of their habitation respectively as a forefaid, And it is further ordered that all and every Magistrat and officer aswell within Circles and Townes Comporat, as like the all manuer of officers of what name condition on degree either in the Marshall or Civill Lift within the Quarters of the Cofederar Carholiques shall vpotheraking of any frield supply thone freeze and take the Oath of A fociation afterfaid other wife not tobbadmirred inlany fuch publick truft or imploynbone Andall mideutry Magistrat or other different what mature, name or condition what focuer atready in authority or intrusted from abe Confederat Catholiques in any imploymenocicher Civil or Martiall charshal faile or refuse borsake the Oath aforefaid to be imediarly vpon fuch refusall displaced, and pur

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from Commaund, power, office obimployment, among the faid Confederat Carboliques, and to be treated with and proceeded against as an enemy in manner as before declared. And foralmuch as grienous and daily complaintes aremade against the Commanders and officers of the Army for their contempts and disobedience to the orders of fuchas are placed in authority, or in the government of the Kingdome, to preuent the like in the future, by the rye and obligation of obedience, by the aforefaid Oath impoled. It is further ordered that noe manner of Commander of what degreefocuerinany obe Army or Armies of the Kingdome, shall recepted be paid either for any past arreares or future meanes, to become from the publique, wato him or bem respectio hely would fach Commannder of Command ders Officers or officer doephoduce his and their certificat respectively of taking the Oath aforefaid. And it is further ordered and declared that no person or persons of what degree or qualitie fo euer shal be admitted to fue impleade or shall have any other hidgment, sentence, or decree in any Court or Courts Indicature of Indicatures what locuer, either spirituall, or temporall, with in the Quarters of the Confe-

care for Separation of person (a) Death of: Afford answer of caryon regularing on a relation mention and be attached on the il abassbelline of line plea in Mari un n or portons whattonutty res of any factop and other perious after And the Superio gular Chargie introffed faidoffeadaran id Oathof Affocianous pondminister th s before declared, are and and moretumoro er the Publique good of novned as they I cholique cause, duly and Ireland and of the and observe the cohecuts effectually to purs of this onto a themstenlie p no with the gonetin mout confied or author this Asignably and your of the Kingdon g of Gommillions to fach fuch failer by thouse they sin prescribe a Courles visos me other means of the Moriation shall be go seby the laid O the Cofederar Carnolicus nerally taken pier di before expedied of Ireland in en by Kilkery the 8.0 st and declared de la Court de Court de la Cou March a 1646 TO THE PLANT